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OSAMA BIN LADEN'S DECLARATION OF JIHAD AGAINST AMERICANS

Expel the Polytheists from the Arabian peninsula.
A Letter from Sheikh Osama bin Muhammad bin Laden to his Muslim Brothers across the world, and particularly those in the Arabian peninsula.

Praise be to God. We beseech Him for help and forgiveness. We seek refuge in God from the evil of our souls and our bad deeds. He whom God guides will not go astray, and he whom He leads astray can have no guide. I testify that there is no god but God alone, who has no partners. And I testify that Muhammad is His Servant and Prophet.

"You who believe, be mindful of God, as is His due, and make sure you devote yourselves to Him, to your dying moment."

"People, be mindful of your Lord, who created you from a single soul, and from it created its mate, and from the pair of them spread countless men and women far and wide; be mindful of God, in whose name you make requests of one another. Beware of the severing of ties of kinship: God is always watching over you."

"Believers, be mindful of God, speak in a direct fashion and to good purpose, and He will put your deeds right for you and forgive you your sins. Whoever obeys God and His Messenger will truly achieve a great triumph."

Shu'ayb said: "I cannot succeed without God's help: I trust in Him, and always turn to Him."

Thanks be to God, who said: "[Believers], you are the best community singled out for people: you order what is right, forbid what is wrong, and you believe in God."

And blessings and peace upon His Servant and Prophet, who said: "The people are close to an all-encompassing punishment from God if they see the oppressor and fail to restrain him."

It is no secret to you, my brothers, that the people of Islam have been afflicted with oppression, hostility, and injustice by the Judeo-Christian alliance and its supporters. This shows our enemies' belief that Muslims' blood is the cheapest and that their property and wealth is merely loot. Your blood has been spilt in Palestine and Iraq, and the horrific images of the massacre in Qana in Lebanon are still fresh in people's minds. The massacres that have taken place in Tajikistan, Burma, Kashmir, Assam,

the Philippines, Fatani, Ogaden, Somalia, Eritrea, Chechnya, and Bosnia-Herzegovina send shivers down our spines and stir up our passions. All this has happened before the eyes and ears of the world, but the blatant imperial arrogance of America, under the cover of the immoral United Nations, has prevented the dispossessed from arming themselves.

So the people of Islam realised that they were the fundamental target of the hostility of the Judeo-Crusader alliance. All the false propaganda about the supposed rights of Islam was abandoned in the face of the attacks and massacres committed against Muslims everywhere, the latest and most serious of which—the greatest disaster to befall the Muslims since the death of the Prophet Muhammad—is the occupation of Saudi Arabia, which is the cornerstone of the Islamic world, place of revelation, source of the Prophetic mission, and home of the Noble Ka'ba where Muslims direct their prayers. Despite this, it was occupied by the armies of the Christians, the Americans, and their allies.

I meet you today in the midst of this gloomy scenario, but also in light of the tremendous, blessed awakening that has swept across the world, and particularly the Islamic world. After the scholars of Islam underwent an enforced absence—enforced due to the oppressive Crusader campaign led by America in the fear that these scholars will incite our Islamic *umma* against its enemies, in the same way as did the pious scholars of old (God bless their souls) such as ibn Taymiyya and al-Izz ibn Abd al-Salam—this Judeo-Crusader alliance undertook to kill and arrest the righteous scholars and hardworking preachers. May God sanctify who He wishes. They killed the *mujahid* Sheikh Abdallah Azzam, they arrested Sheikh Ahmed Yassin in Jerusalem, and they killed the *mujahid* Sheikh Omar Abd al-Rahman in America, as well as arresting—on the advice of America—a large number of scholars, preachers and youth in Saudi Arabia. The most prominent of these were Sheikh Salman al-Auda and Sheikh Safar al-Hawali and their brothers.

This injustice was inflicted on us, too, as we were prevented from talking to Muslims and were hounded out of Saudi Arabia to Pakistan, Sudan, and then Afghanistan. That is what led to this long absence of

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mine, but by the grace of God there became available a safe base in Khurasan, high in the peaks of the Hindu Kush, the very same peaks upon which were smashed, by the grace of God, the largest infidel military force in the world, and on which the myth of the great powers perished before the cries of the holy warriors: God is greatest!

And today, in the same peaks of Afghanistan, we work to do away with the injustice that has befallen our *umma* at the hands of the Judeo-Crusader alliance, especially after its occupation of Jerusalem and its appropriation of Saudi Arabia. We pray to God that He might bless us with victory—He is our protector and is well capable of doing so.

And so here we are today, working and discussing with each other to find ways of rectifying what has happened to the Islamic world generally and Saudi Arabia in particular. We need to study the appropriate paths to take in order to restore things to good order, and to restore to the people their rights after the considerable damage and harm inflicted on their life and religion. This has afflicted every section of society, whether civilian or military or security personnel, whether employees or merchants, young or old, university students, graduates or the unemployed, who now represent a broad section of society numbering hundreds of thousands. The situation in Saudi Arabia has begun to resemble a huge volcano that is about to explode and destroy unbelief and corruption, wherever it comes from. The two explosions in Riyadh and Khobar are merely warning signs pointing to this destructive torrent which is produced by bitter repression, terrible injustice, and the humiliating poverty that we see today.

People are struggling even with the basics of everyday life, and everyone talks frankly about economic recession, price inflation, mounting debts, and prison overcrowding. Low-income government employees talk to you about their debts in the tens or hundreds of thousands of riyals, whilst complaining that the riyal's value is declining dramatically. Domestic debts owed by the government to its citizens have reached 340 billion riyals, and are rising daily due to usurious interest, let alone all the foreign debt. People are wondering: are we really the biggest source of oil in the world? They feel that God is bringing this torture upon them because they have not spoken out against the regime's injustice and illegitimate behaviour, the most prominent aspects of which are its failure to rule in accordance with God's law, its depriving of legal rights to its servants, its permitting the American occupiers into Saudi Ara-

bia, and its arresting of righteous scholars—inheritors of the Prophet's legacy—and unjustly throwing them in prison. The regime has desecrated its legitimacy through many of its own actions, the most important being:

1. Its suspension of the rulings of the Islamic law and replacement thereof with man-made laws, and its entering into a bloody confrontation with the righteous scholars and pious youth. May God sanctify whom He pleases.

2. Its inability to protect the land and its allowing the enemies of God to occupy it for years in the form of the American Crusaders, who have become the principal reason for all aspects of our land's disastrous predicament.

The voices of the shadows have spoken up, their eyes uncovering the veil of injustice and their noses smelling the stench of corruption. The voices of reform have spoken up, calling for the situation to be put right: they have sent petitions, testimonies, and requests for reform. In the year 1411 AH, at the time of the Gulf War, a petition was sent to the king with around 400 signatures calling for reform in the country, but he made a mockery of them by completely ignoring their advice, and the situation went from bad to worse.

Brother Muslims in Saudi Arabia, does it make any sense at all that our country is the biggest purchaser of weapons from America in the world and America's biggest trading partner in the region, while at the very same time the Americans are occupying Saudi Arabia and supporting—with money, arms, and manpower—their Jewish brothers in the occupation of Palestine and their murder and expulsion of Muslims there? Depriving these occupiers of the huge returns they receive from their trade with us is a very important way of supporting the *jihad* against them, and we expect you to boycott all American goods. Men of the radiant future of our *umma* of Muhammad, raise the banner of *jihad* up high against the Judeo-American alliance that has occupied the holy places of Islam. God told his Prophet: "He will not let the deeds of those who are killed for His cause come to nothing; He will guide them and put them in a good state; He will admit them into the Garden He has already made known to them." And the Prophet said: "There are one hundred levels in Heaven that God has prepared for the holy warriors who have died for Him, between two levels as between the earth and the sky." And the *al-Jami al-Sahih* notes that the Prophet said: "The best martyrs are those who stay in the battle line and do not turn their faces away until

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they are killed. They will achieve the highest level of Heaven, and their Lord will look kindly upon them. When your Lord looks kindly upon a slave in the world, He will not hold him to account.” And he said: “The martyr has a guarantee from God: He forgives him at the first drop of his blood and shows him his seat in Heaven. He decorates him with the jewels of faith, protects him from the torment of the grave, keeps him safe on the day of judgment, places a crown of dignity on his head with the finest rubies in the world, marries him to seventy-two of the pure virgins of paradise and intercedes on behalf of seventy of his relatives,” as related by Ahmad al-Tirmidhi in an authoritative *hadith*.

I say to the youth of Islam who have waged *jihad* in Afghanistan and Bosnia-Herzegovina, with their financial, spiritual, linguistic, and scholarly resources, that the battle is not yet over. I remind them of what Gabriel said to the Prophet, after the battle of Ahzab: “When the Messenger of God, prayers and peace be upon him, departed to Medina and laid down his sword, Gabriel came to him and said: ‘You have laid down your sword? By God, the angels have not yet laid down their swords. Get up and go with whoever is with you to the Bani Qorayza, and I will go ahead of you to shake their fortresses and strike fear into them.’

So Gabriel went off, accompanied by his pageant of angels, the Prophet, and his holy warriors and helpers.” This is as it was told by al-Bukhari.

I say to our Muslim brothers across the world: your brothers in Saudi Arabia and Palestine are calling for your help and asking you to share with them in the *jihad* against the enemies of God, your enemies the Israelis and Americans. They are asking you to defy them in whatever way you possibly can, so as to expel them in defeat and humiliation from the holy places of Islam. God Almighty has said: “If they seek help from you against persecution, it is your duty to assist them.”

Cavalry of Islam, be mounted! This is a difficult time, so you yourselves must be tough. You should know that your coming-together and cooperation in order to liberate the holy places of Islam is the right step towards unification of the word of our *umma* under the banner of God’s unity. At this point we can only raise our palms humbly to ask God Almighty to provide good fortune and success in this matter.

Lord, bless your slave and messenger Muhammad, and his family and companions. Our final prayer is praise to God, Lord of the worlds.

Your brother in Islam,

Osama bin Muhammad bin Laden

Glossary

al-Bukhari	Sahih al-Bukhari (810–870); compiler of one of the six canonical hadiths of Sunni Islam, the branch to which Bin Laden adheres
al-Jami al-Sahih	the work of Sahih al-Bukhari
Gulf War	in this context, the conflict often called the Persian Gulf War (August 2, 1990–February 28, 1991)
place of the revelation	the cave, located in present-day Saudi Arabia, where the Qur’an is said to have been revealed to Muhammad
Shu’ayb	a Muslim prophet of the BH (before hegira) period
umma	in this context, the community of Islamic believers; the Muslim world